**This show is the Official APA State Championship**

**Canadian Valley Poultry Show**

**Date**- Saturday, February 7th, 2015 (entry deadline is January 30th, 2015)

**Location:** Cleveland Country Fairgrounds, 615 E. Robinson, Norman, OK

**Host Hotel:** Sooner Legends**, 1200 24th Ave S.W., Norman, OK 405-701-8100 (mention Poultry Show for discounts)**

**Load In**: Friday, 12:00 noon until 9:00pm. Doors Open Saturday at 7:00am. Show begins at 9:00am Saturday

**Load Out:** Immediately after the show is completed on Saturday

Awards will be presented immediately after the judging is complete.

### HEALTH REQUIREMENTS

All entries must be accompanied by: (1) A copy of the Exhibitors National Poultry Improvement Plan (NPIP) official flock certificate, or

(2) NPIP 9-2 Test Report, or (3) NPIP approved state plan certificate.

ALL POULTRY, WATERFOWL, AND TURKEYS going to public exhibition must:

###### IN-STATE

(1) Be from a flock tested for Pullorum-typhoid as part of the National Poultry Improvement Plan (NPIP) and be clean. All Turkeys being exhibited, exported, or participating under the National Poultry Improvement Plan are to be tested OR (2) Have been tested with 90 days by an accredited veterinarian or an authorized testing agent.

###### OUT-OF-STATE

1. Any Poultry, Waterfowl, Turkeys, or other exhibition fowl being imported into Oklahoma shall be free of visible evidence of disease. AND

* Have passed a negative test for reportable salmonella groups within 90 days prior to entry, with the results recorded on an official form from the state of origin certifying that the testing was done by an authorized agent of the state, OR
* Have originated from flocks authoritatively participating in such disease control and eradication phases of the National Poultry Improvement Plan or NPIP approved state plan which shall be negative and clean, AND
* Be from flocks not known to be infected with reportable salmonella groups.
* Poultry qualifying under No. 2 or No. 3 may be reported without an official Health Certificate.
* All exhibition poultry must be identified by a tamper proof leg or wing band unless they originate from a flock authoritatively participating in the NPIP or NPIP approved state plan.

**Welcome to the Canadian Valley Poultry Show…**

This show is the 3rd of hopefully many shows we will be hosting in the future. It is our intent to make this show and all our events a show we can all be proud to say we are a part of here in Oklahoma. We welcome all exhibitors to our show and hope you will put us on your show calendar for this year and in future years.

We encourage your comments and suggestions during and after the show so we can continue to grow and improve with each show.

Our judging this year will be conducted by Jacob Bates of Ar and Steve Jones of TX. No visiting with judges while they are judging or being in the aisles while judging is in progress. We want to develop a reputation of integrity and honesty where by the birds are judged by the standards established by the APA and the ABA.

Thank you for your interest in our show and please spread the word and share this information with your friends so we can make this show an overwhelming success.

**Entry Deadline Is Jan. 30th, 2015 – Late Entries MAY be accepted if space is available**

This entry form can be downloaded and viewed as updated at the following web site:

**http://www.poultryshowcase.com/**

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| **Entry  Information**   * **Host Hotel:** Sooner Legends**, 1200 24th Ave S.W., Norman, OK 405-701-8100 (mention Poultry Show for discounts)** **\***Entry Fees **MUST** accompany entry forms. (entry deadline is Jan. 30th, 2015)  \*No telephone entries accepted.  \*Make checks payable to: **Canadian Valley Poultry Show. Return Check Fee of $25.00**  \*No Refunds on entry fees. \*Health papers must be provided for all birds before check-in per State of Oklahoma Law. \*Be sure that all entries are properly marked: Open or Junion and indicate whether Bantam, Large Fowl, Duck, Goose, Turkey, Bearded/Non Bearded, Single/Rose Comb, etc.  **\*ALL ENTRIES MUST BE POSTMARKED NO LATER THAN JANUARY 30th, 2015 (late entries MAY be accepted if space is available)**   **MAIL  ENTRIES & FEES TO** : Canadian Valley Poultry Club, PO Box 735, Noble, OK 73069 Your Phone Number MUST be included (entry deadline is 1-30-15)   **There  will be a raffle held on Saturday, Feb. 7th to help support this show  We would appreciate any donations you have.  Just drop them off at the raffle table.**   **Junior & Open Judging Contest:** We will be having a Junior & Open Class judging contest. The contest will include 6 Classes of exhibition fowl. No handling of birds. Type and Breed Characteristics only. Awards for 1st – 3rd for Open Men, Open Women and Junior. Show Guidelines **\* Entry Fees are: $3.50 per bird for Open Class Entries. $3.00 per bird for Junior Class Entries \*** CVPC Poultry Club reserves the right to reject any or all entries. \* ONLY the judges and their clerk shall be allowed in the aisles or permitted to talk to the judge.  PLEASE be respectful and wait until the judge has time to answer any questions.  \* Exhibitor’s Table:  Upon arriving at the show please check in at the exhibitor’s table to receive your exhibitor number and exhibitor list. \* ALL CHICKENS MUST BE TESTED (each year) FOR PULLORUM-TYPHOID.  \* Any birds showing signs of illness will be removed from the poultry buildings (show or swap) by the show superintendent.  \* Cockerels and pullets shall be under one year of age.  \*Feed and water will be provided.  Show people must care for their own birds.  \*CVPC will not be held responsible for specials offered by any person or clubs.  \*All winner(s) names will be Sent to the club responsible.  \*If you wish to donate an award please send it at the time of entry so that the winner may receive it at the awards ceremony.  Thank You for your donations.  \*CVPC or its officials will not be held responsible for the loss, injury, sickness, or injury to any bird or person on the show grounds.  NOR shall we be held responsible for caring for any birds left behind after coop out**. By entering this event you agree to this waiver.**  \*Official APA & ABA rules shall apply. \***ALL poultry shall remain in their designated coops until release from the show superintendent after awards presentations are final.**  \*ANY birds removed early without permission will forfeit ALL awards and points.  \*Any person winning a spot on champion row is responsible for taking their bird to champion row and placing it in the appropriate cage.  \* Any case not provided for in these rules will be referred to the show officials and their decision shall be FINAL.  \* The judges will not award 1st place to a bird not worthy of the placement due to lack of competition.  **\* All announcements at the show will supersede any and all announcements in this catalog.**  \***Swap/Sales Information**: Anyone selling at the swap needs to show health papers and check in at main desk for a large card to be displayed on your sales coop. Large Bird Coops are provided for your $5.00 sales coop fee. Anyone not entered/paid attempting to sale birds will be asked to leave. **ALL BIRDS MUST BE TESTED BEFORE ENTERING THE SHOW GROUNDS!**  **Show Staff**  **Judges**- Jacob Bates- AR and Steve Jones-TX  **Superintendents**- John McDaniel **405-414-5890**, Richard Peters [**APAJudge1009@aol.com**](mailto:APAJudge1009@aol.com)  **Assistant Superintendents-** Kristy Austin, Eddie Richmond  Clerks- T.B.A. |
| **Our Official Web Site** is located at [**www.poultryshowcase.com**](http://www.poultryshowcase.com) Exhibitor’s may download and print entry forms from this web site |

**Open Class Championship Awards**

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| **Large Chicken** |  | **Large Chicken** |  |
| Champion American | $15.00 + Rosette | Reserve American | $10.00 + Plaque |
| Champion Asiatic | $15.00 + Rosette | Reserve Asiatic | $10.00 + Plaque |
| Champion English | $15.00 + Rosette | Reserve English | $10.00 + Plaque |
| Champion Mediterranean | $15.00 + Rosette | Reserve Mediterranean | $10.00 + Plaque |
| Champion Continental | $15.00 + Rosette | Reserve Continental | $10.00 + Plaque |
| Champion AOSB | $15.00 + Rosette | Reserve AOSB | $10.00 + Plaque |
| **Bantams** |  | **Bantam** |  |
| Champion Modern Game | $15.00 + Rosette | Reserve Modern Game | $10.00 + Plaque |
| Champion Game | $15.00 + Rosette | Reserve Game | $10.00 + Plaque |
| Champion S.C.C.L. | $15.00 + Rosette | Reserve S.C.C.L. | $10.00 + Plaque |
| Champion R.C.C.L. | $15.00 + Rosette | Reserve R.C.C.L. | $10.00 + Plaque |
| Champion A.O.C.C.L. | $15.00 + Rosette | Reserve A.O.C.C.L. | $10.00 + Plaque |
| Champion Feather Leg | $15.00 + Rosette | Reserve Feather Leg | $10.00 + Plaque |
| **Waterfowl** |  | **Waterfowl** |  |
| Champion Bantam Duck | $15.00 + Rosette | Reserve Bantam Duck | $10.00 + Plaque |
| Champion Duck | $15.00 + Rosette | Reserve Duck | $10.00 + Plaque |
| Champion Goose | $15.00 + Rosette | Reserve Goose | $10.00 + Plaque |
| **Turkey** |  | **Turkey** |  |
| Champion Turkey | $15.00 Rosette | Reserve Turkey | $10.00 + Plaque |

**Minimum of 10 entries in a Class for Championship Cash Awards to be given**

**Over-All Show Champions**

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| **Super Show Champion** | **Rosette + $100.00** |
| **Reserve Super Show Champion** | **Rosette + $50.00** |
| **Champion Large Chicken** | **Rosette + $50.00** |
| **Reserve Champion Large Chicken** | **Rosette + $25.00** |
| **Champion Bantam Chicken** | **Rosette + $50.00** |
| **Reserve Champion Bantam Chicken** | **Rosette + $25.00** |
| **Over All Champion Waterfowl** | **Rosette + 25.00** |
| **Champion Turkey** | **Rosette + 25.00** |

**Junior Show Championship Awards**

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| **Large Chicken** |  | **Large Chicken** |  |
| Champion American | $10.00 + Rosette | Reserve American | $5.00 + Plaque |
| Champion Asiatic | $10.00 + Rosette | Reserve Asiatic | $5.00 + Plaque |
| Champion English | $10.00 + Rosette | Reserve English | $5.00 + Plaque |
| Champion Mediterranean | $10.00 + Rosette | Reserve Mediterranean | $5.00 + Plaque |
| Champion Continental | $10.00 + Rosette | Reserve Continental | $5.00 + Plaque |
| Champion AOSB | $10.00 + Rosette | Reserve AOSB | $5.00 + Plaque |
| **Bantams** |  | **Bantam** |  |
| Champion Modern Game | $10.00 + Rosette | Reserve Modern Game | $5.00 + Plaque |
| Champion Game | $10.00 + Rosette | Reserve Game | $5.00 + Plaque |
| Champion S.C.C.L. | $10.00 + Rosette | Reserve S.C.C.L. | $5.00 + Plaque |
| Champion R.C.C.L. | $10.00 + Rosette | Reserve R.C.C.L. | $5.00 + Plaque |
| Champion A.O.C.C.L. | $10.00 + Rosette | Reserve A.O.C.C.L. | $5.00 + Plaque |
| Champion Feather Leg | $10.00 + Rosette | Reserve Feather Leg | $5.00 + Plaque |
| **Waterfowl** |  | **Waterfowl** |  |
| Champion Bantam Duck | $10.00 + Rosette | Reserve Bantam Duck | $5.00 + Plaque |
| Champion Duck | $10.00 + Rosette | Reserve Duck | $5.00 + Plaque |
| Champion Goose | $10.00 + Rosette | Reserve Goose | $5.00 + Plaque |
| **Turkey** |  | **Turkey** |  |
| Champion Turkey | $10.00 Rosette | Reserve Turkey | $5.00 + Plaque |

**Minimum of 10 entries in a Class for Championship Cash Awards to be given**

**Junior Show Champions**

|  |  |
| --- | --- |
| **Jr. Super Show Champion** | **Trophy + $50.00** |
| **Jr. Reserve Super Show Champion** | **Trophy + $25.00** |
| **Champion Large Chicken** | **Rosette + $25.00** |
| **Reserve Champion Large Chicken** | **Rosette + $15.00** |
| **Champion Bantam Chicken** | **Rosette + $25.00** |
| **Reserve Champion Bantam Chicken** | **Rosette + $15.00** |
| **Over All Champion Waterfowl** | **Rosette + 25.00** |
| **Champion Turkey** | **Rosette + 25.00** |

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**Visit us at** [**www.poultryshowcase.com/index.html.com**](http://www.poultryshowcase.com/index.html.com) **Contacts us at APAJudge1009@aol.com**

## **NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ JUNIOR Show Entries Only This Form**

**ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City- \_\_\_\_\_\_\_\_\_\_\_State-\_\_\_\_\_ Zip- \_\_\_\_\_\_\_\_\_**

**Phone(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail Address (print) :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_@\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| BANTAM,  LARGE FOWL, DUCK, GOOSE, TURKEY(B, LF, D, G, T) | NAME OF VARIETY AND BREED (Bearded or Non-Bearded, SC or RC,  ONLY if it applies with the Color and Breed) | NUMBER OF EACH | | | | | | | TOTAL  BIRDS IN each  CLASS |
| C | H | K | P |  | |  |
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| **Sponsorship Donation to Show** | | **= $ \_\_\_\_\_\_\_\_** | | | | | | | |
| **SALES AREA COOP (Must Be Tested)** | | **\_\_\_\_\_\_\_\_ X $5.00 = $ \_\_\_\_\_\_\_\_** | | | | | | | |
| **Mandatory Clean Up Fee Per Exhibitor** | | **\_\_\_1\_\_ X $5.00 = $ \_\_5.00\_** | | | | | | | |
| **Entries per Bird@ $3.00 for Junior Entries** | | **\_\_\_\_\_\_\_\_ X $3.00 Jr = $ \_\_\_\_\_\_\_** | | | | | | | |
| **Double Coops Additional** | | **\_\_\_\_\_\_\_\_ X $2.00 = $ \_\_\_\_\_\_\_\_** | | | | | | | |
| ***Must be postmarked by January 30 th, 2015***  **Mail to**: Richard Peters, PO Box 735, Noble, OK 73068  **This Entry Form Is For JUNIOR Show Entries Only** | | | | | | | **Total Entry Fees**  **$ \_\_\_\_\_\_\_\_** | | |

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## **NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Open Show Entries Only This Form**

**ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City- \_\_\_\_\_\_\_\_\_\_\_State-\_\_\_\_\_ Zip- \_\_\_\_\_\_\_\_\_**

**Phone (s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail Address (print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_@\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| BANTAM,  LARGE FOWL, DUCK, GOOSE, TURKEY(B, LF, D, G, T) | NAME OF VARIETY AND BREED (Bearded or Non-Bearded, SC or RC,  ONLY if it applies with the Color and Breed) | **NUMBER OF EACH** | | | | | | | TOTAL  BIRDS IN each  CLASS |
| C | H | K | P |  | |  |
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| **Sponsorship Donation to Show** | | **= $ \_\_\_\_\_\_\_\_** | | | | | | | |
| **SALES AREA COOP (Must Be Tested)** | | **\_\_\_\_\_\_\_\_ X $5.00 = $ \_\_\_\_\_\_\_\_** | | | | | | | |
| **Mandatory Clean Up Fee Per Exhibitor** | | **\_\_\_1\_\_ X $5.00 = $ \_\_5.00\_** | | | | | | | |
| **Open Show Entries per Bird@ $3.50 each** | | **\_\_\_\_\_\_ X $3.50 Open = $ \_\_\_\_\_\_\_** | | | | | | | |
| **Double Coops Additional** | | **\_\_\_\_\_\_\_\_ X $3.00 = $ \_\_\_\_\_\_\_\_** | | | | | | | |
| ***Must be postmarked by January 30 th, 2015***  **Mail to**: Richard Peters, PO Box 735, Noble, OK 73068  **This Entry Form Is For OPEN Show Entries Only** | | | | | | | **Total Entry Fees**  **$ \_\_\_\_\_\_\_\_** | | |